

**RESOLUTION NO. 2019-088**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE FINAL MAP FOR FIELDSTONE NORTH VILLAGE 7  
(SUBDIVISION NO. 13-004-07), AND AUTHORIZING THE CITY MANAGER TO  
EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

**WHEREAS**, the City of Elk Grove (City) approved the Fieldstone North Large Lot Final Map (Subdivision No. 13-004) on December 12, 2018; and

**WHEREAS**, staff has reviewed the Final Map for Subdivision No. 13-004-07, Fieldstone North Village 7 (Final Map) and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

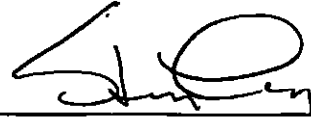
**WHEREAS**, a Subdivision Improvement Agreement has been approved by the City Attorney, and bonds have been posted to the City for the construction of the required improvements; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps, and a Notice of Exemption will be filed with the County of Sacramento after the filing of this map

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove as follows:

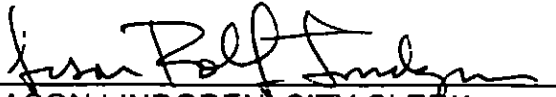
- 1) The location and configuration of the lots to be created by the Final Map for Fieldstone North Village 7 (Subdivision No. 13-004-07) substantially comply with the previously-approved Large Lot Final Map; and
- 2) The Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Fieldstone North Village 7 (Subdivision No. 13-004-07), a copy of which is hereby attached as Exhibit A and made part of this Resolution; and
- 4) Authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 8<sup>th</sup> day of May 2019



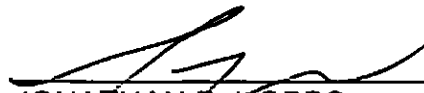
\_\_\_\_\_  
STEVE LY, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



\_\_\_\_\_  
JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM.



\_\_\_\_\_  
JONATHAN P. HOBBS,  
CITY ATTORNEY



**REFERENCES**

- (1) 400 B.M. 4
- (2) 400 B.M. 2
- (3) 400 B.M. 1

**REVISIONS**

THE BASIS OF REFERENCE FOR THIS SURVEY IS THE CALIFORNIA STATE PLATE COORDINATE SYSTEM. ZONE 12 WAS AT NORTH DATUM 2011.00 AS MEASURED BETWEEN MGS STATION "WELL" AND MGS STATION "093" AND BEARING IS TABULAR AS NORTH 78°21'15" EAST.

**DETAILS**

- 2 LOCATION OF 2 1/2" BRASS DSW STAMPED "SACRAMENTO COUNTY 2011" IN MONUMENT WELL PER (1)
- 3 LOCATION OF 3/4" IRON PIPE TAGGED IS 6815 PER (1) OR SET
- 4 2 1/2" BRASS DSW STAMPED IS 6815 IN MONUMENT WELL TO
- 5 FOUND 2 1/2" BRASS DSW STAMPED IS 6815 IN MONUMENT WELL PER 400 B.M. 2
- 6 FOUND 2 1/2" BRASS DSW STAMPED IS 6815 IN MONUMENT WELL PER 400 B.M. 1
- 7 1/4" TO 3/4" IRON PIPE TAGGED IS 6815 TO BE SET
- 8 FOUND 1/4" TO 3/4" IRON PIPE TAGGED IS 6815 TO
- 9 MONUMENT OFFICE OF MEDEACON
- 10 OFFICIAL RECORDS OF SACRAMENTO COUNTY
- 11 RECORDS OF MEDEACON
- 12 PUBLIC UTILITY EASEMENT
- 13 RAINBOW TRAILING
- 14 SOUTH 1111'
- 15 VISIBILITY EASEMENT
- 16 OVERALL
- 17 NO EGRESS OR EGRESS RIGHT LINE

**NOTES**

- 1 ALL CORNERS DEVELOPED WITH RADIOS, DISTA, AND ARC LENGTH
- 2 ALL DISTANCE SMOOTH MEASUREMENTS ARE EXPRESSED IN FEET AND DECIMALS THEREOF
- 3 TOTAL AREA FOR THIS FIELDWORK NORTH ALLEGE 27 ACREAGE IS 27277 ACRES CONSISTING OF 70 RESUBDIVISION LOTS
- 4 A GEOGRAPHICAL ENGINEERING REPORT WAS PREPARED BY MR. JACOB ENGINEERING INC. FILE NO. 2011-01, DATED FEBRUARY 19, 2011. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE DEVELOPMENT SERVICES DEPARTMENT OF THE CITY OF ELI GROVE
- 5 5/8" BRASS CAPPED IS 1815 WELLS BE SET AT ALL 1/4" IRON LOT CORNERS ALONG WITH ALL LOT LINE ANGLE POINTS ON AT 200 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (200 FOOT BY 200 FOOT OFFSET FOR ANGLE POINTS ADJACENT TO WALLS) FROM CORNERS WILL BE SET WITH A 1" BRASS DSW IS 1815 AT 100 FOOT PROJECTION OF PROPERTY LINE ON TO THE SIDEWALK

**SIGNATURES**

PURSUANT TO SECTION 64501 (PUBLIC UTILITIES) OF THE CALIFORNIA MAP ACT, THE FOLLOWING EASEMENT HOLDERS BY LISTED NEEDS HAVE BEEN GRANTED AS NECESSARY TO SUPPORT THE CURRENT SURVEY AND TO A TITLE THAT WILL BE REQUIRED TO BE OBTAINED BY THE LOCAL AGENCIES

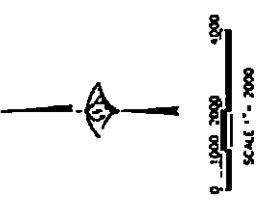
THE CITY OF ELI GROVE (EASEMENT HOLDER FOR PUBLIC RIGHT OF WAY PURPOSES PER DEED RECORDED IN BOOK 70050013 PAGE 537 OF P.S.C.

THE CITY OF ELI GROVE (EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED IN BOOK 70050013 PAGE 538 OF P.S.C.

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THE CITY OF ELI GROVE (EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED IN BOOK 70050013 PAGE 538 OF P.S.C.)

**REVISIONS TO ORIGINAL**



**SUBDIVISION NO. 13-004-07**  
**FIELDSTONE NORTH VILLAGE, 7**  
 WITH LOT AND EASEMENT INFORMATION AT ASSASSIN  
 SUBDIVISION NO. 13-004-07, NORTH VILLAGE, 7  
 THE CITY OF ELI GROVE, CALIFORNIA

**WOOD RODGERS**  
 REGISTERED PROFESSIONAL SURVEYOR  
 3101 G ST., SUITE 2000, ELI GROVE, CA 95624  
 TEL: 916.441.2700  
 FAX: 916.441.2701  
 www.woodrogers.com

**MARCH 2019**  
 Sheet 2 of 5

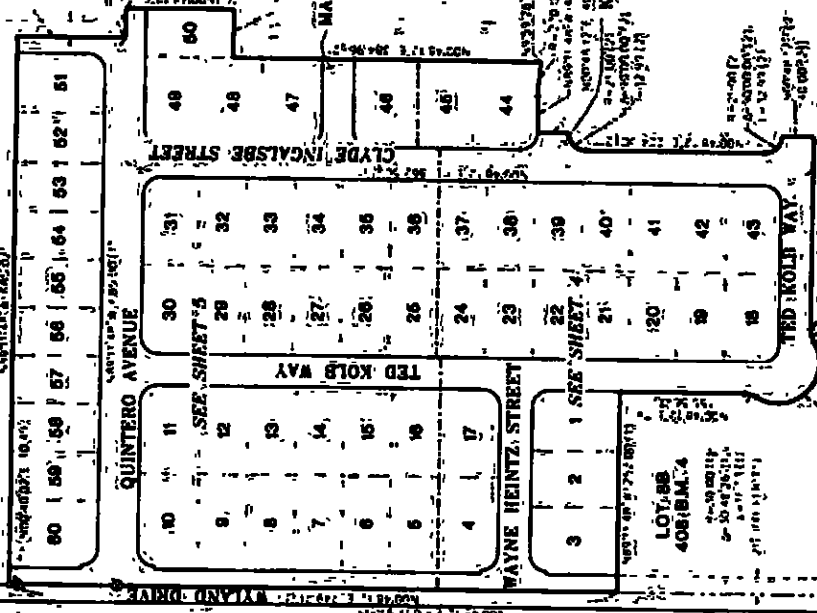
VILLAGE 7 BOUNDARY SHEET - INDEX SHEET

36  
35  
34  
33  
NEWTON RANCH  
UNIT NO. 2 PHASE 2  
339 B.M. 4

ILLEN DRIVE

PORTION OF LOT 1  
408 B.M. 4

LOT 2  
408 B.M. 4



PARCEL 2  
21 P.M. 51



PARCEL A  
176 P.M. 7

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES

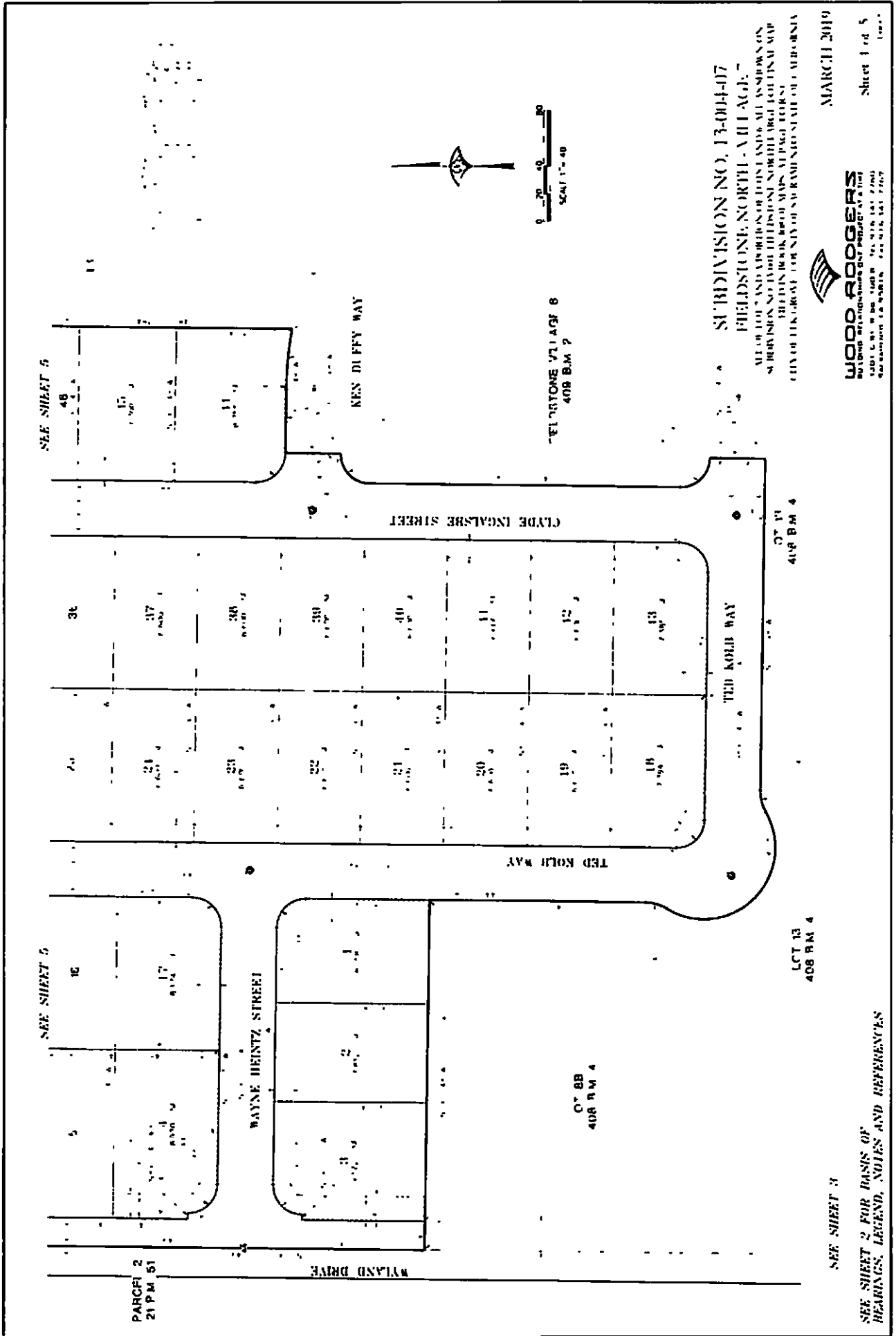
SUBDIVISION NO. 13-004-07  
FIELDSTONE NORTH - VILLAGES

WILLIAMSPASSA WILKINSON, LUIS AND MARIASHERON (ON BEHALF OF THE FIELDSTONE NORTH VILLAGES DEVELOPMENT) vs. THE CITY OF BILKIN (THROUGH THE CITY ENGINEER, STATE OF MARYLAND)

**WOOD RODGERS**  
SURVEYORS & ENGINEERS  
1001 W. WASHINGTON ST. SUITE 200  
BETHESDA, MD 20814  
TEL: 301-279-1100  
FAX: 301-279-1101  
WWW.WOODRODGERS.COM

MARCH 2019

Sheet 3 of 5



SUBDIVISION NO. 13-004-07  
 FIELDSTONE NORTH - VII A.G.L.

ALL RIGHTS AND INTERESTS IN THE LANDS HEREIN SHOWN ARE RESERVED TO THE FIELDSTONE NORTH VII A.G.L. MAP  
 THE FIELDSTONE NORTH VII A.G.L. MAP IS A PART OF THE  
 CITY OF FREDERICK COUNTY SUBDIVISION NO. 13-004-07



**WOOD ROGERS**  
 SURVEYING AND ENGINEERING  
 1201 G.W. WALKER BLVD. SUITE 100  
 FREDERICK, MARYLAND 21704

MARCH 2019

Sheet 1 of 5

SEE SHEET 5

SEE SHEET 5

PARCEL 2  
 21 P.M. 51

WYLAND DRIVE

WAYNE HEINTZ STREET

CLYDE INGALSHIE STREET

KES DIFFY WAY

TED KOLB WAY

TED KOLB WAY

FIELDSTONE VILLAGES  
 408 B.M. 4

0' 28"  
 408 B.M. 4

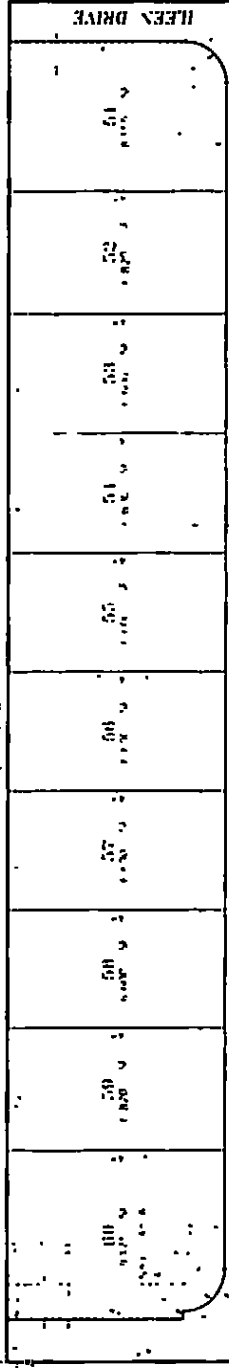
0' 11"  
 418 B.M. 4

0' 13"  
 408 B.M. 4

SEE SHEET 3

SEE SHEET 2 FOR BASIS OF  
 BEARINGS, LEGEND, NOTES AND REFERENCES

PORTION OF LOT 1  
408 BM 4

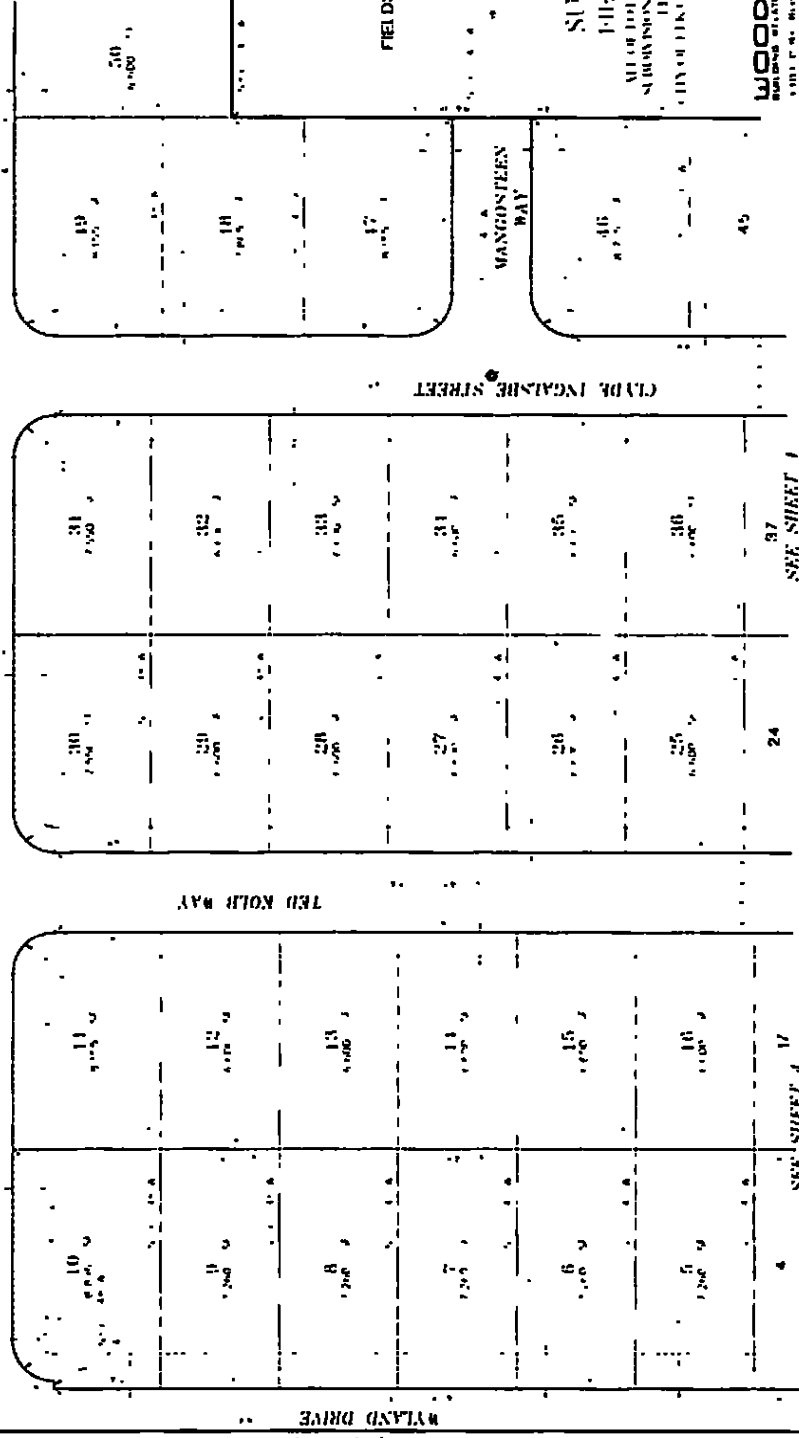


HEEN DRIVE

LOT 2  
408 BM 4



QUINTERO AVENUE



PORTION OF LOT 8  
408 BM 4

FIELDSTONE VILLAGE B  
408 RM 2

SUBDIVISION NO. 13-004-07  
FIELDSTONE, NORTH VILLAGE 7

ALL OF LOT 7 AND PORTION OF LOTS 1 AND 6 ALL SHOWN ON  
SUBDIVISION NO. 13-004-07 FIELDSTONE, NORTH VILLAGE 7 MAP  
THE LOTS BEING ARCH MAPS AT PAGE 10083  
CITY OF LOS ANGELES COUNTY OF SERRANO STATE OF CALIFORNIA



**WOOD RODGERS**  
REGISTERED PROFESSIONAL ARCHITECT & CIVIL  
ENGINEER  
1001 S. MAIN STREET, SUITE 200, LOS ANGELES, CALIFORNIA 90015  
TELEPHONE: (213) 621-1111 FAX: (213) 621-1112

MARCH 2019

Sheet 5 of 5

DATE

SEE SHEET 1

SEE SHEET 4

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2019-088**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )

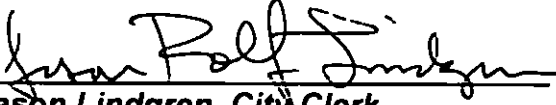
***I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on May 8, 2019 by the following vote:***

**AYES:            COUNCILMEMBERS:        *Ly, Hume, Nguyen, Suen***

**NOES:            COUNCILMEMBERS:        *None***

**ABSTAIN:        COUNCILMEMBERS:        *None***

**ABSENT:         COUNCILMEMBERS:        *Detrick***

  
\_\_\_\_\_  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**